

CONFIDENTIAL RECORD SHEET
DIVISION OF PERSONNEL
B.S.A.

DATE May 12, 1965

Full Name Gary Gene Rowden
(No initials if you can possibly get full name)

Address P.O. Box 5876

City Longview State Texas

Age 21 (This is important and should be exact)

Approximate age _____ (To be used ONLY when exact age is not known)

Religion Baptist Nationality American

Occupation Student, Kilgore Junior College, Kilgore, Texas

Education High School

Weight 150 Color White Height 5'8"

Color of hair Brown Color of eyes Hazel

Outstanding characteristics or interests Baseball

Married or single Single Children _____
(Number, ages, and names, if possible)

Wife's name _____

SCOUTING CONNECTIONS:

| <u>Unit #</u> | <u>City</u> | <u>State</u> | <u>Office</u> | <u>Date Reg'd.</u> | <u>Date resigned</u> |
|---------------|-------------|--------------|---------------|--------------------|----------------------|
| T.223 | Longview | Texas | ASM | 4-30-64 to 2-6-65 | |
| T. 258 | Longview | Texas | ASM | 2-65 | <u>4/21/65</u> |

Special recognition Completed SM Basic 4-65

Recommended for Confidential File for following reasons:

This young man, upon the complaints of parents of boys, appeared before the Troop Committee on April 21, 1965 and during the conference, definitely admitted being guilty to several acts of "perversion" and of course was immediately dismissed by the Troop Committee, and we have picked up his Membership Certificate. The Minister of the Sponsor Church is doing his best to protect Boy Scouting and trying to keep this incident as quiet as possible. However, if some of the parents file charges, then of course it will come out into the public as an open matter. Should such develop, newspaper clippings will be sent to you.

Signed _____

Scout Executive

GC-294-31

TSBSA011870

DYKES_I_012984

April 8, 1977

Mr. Johnny W. Atkins
Scout Executive
Three Rivers Council, No. 578

PERSONAL & CONFIDENTIAL

Re: Gary Rowden
Assistant Scoutmaster, Troop 294

Dear Johnny:

You recently sent us the Scouter application for Gary Rowden, to serve as Assistant Scoutmaster. We regret to inform you that we cannot accept Mr. Rowden's application.

When informing Mr. Rowden about this, simply tell him that the National Council does not wish to accept his registration in the Boy Scouts of America. If Mr. Rowden should raise any questions as to reason, you might indicate to him that registration in the Boy Scouts of America is a privilege and not a right and that the National Council reserves the prerogative to accept those individuals it feels will best serve the interests of the organization.

We are enclosing a credit notice of \$3.50. Please delete Mr. Rowden's name from your records.

Sincerely,

Paul I. Ernst, Director
Registration & Subscription Service

ad

Encl: Credit Notice # 39412

TSBSA011871

DYKES_I_012985

LUMAI

HOLMAN, JACKSONVILLE
PRESIDENT

WM. M. KNOWLES, PALESTINE
TREASURER

BEN J. COMISKY, JR., KAT
COUNCIL COMMISSIONER



East Texas Area Council Boy Scouts of America

No. 585

AREA CODE 214

PHONE LY 4-7201

1331 EAST FIFTH

TYLER, TEXAS 75706

May 13, 1965

(PERSONAL)

VICE-PRESIDENTS

JAMES R. CURTIS
LONGVIEW
DR. H. E. KENNAMER
OVERTON
R. E. (BOB) SMITH
CARTHAGE
AUBREY E. IRBY
TYLER

COUNCIL AUDITOR

ARTHUR SQUYRES
TYLER

COUNCIL ATTORNEY

LEMUEL C. HUTCHINS
TYLER

SCOUT EXECUTIVE

JC UNDERWOOD

DISTRICT CHAIRMEN

R. C. (DICK) WITHERELL
LUPKIN
JUDGE LOONEY LINDSEY
GILMER
BENNETT COOKSEY
LONGVIEW
THOMAS A. PICKLE
PALESTINE
CHAS. G. HAAS
NACOGDOCHES
ROY P. COSPER
TYLER
VON RHEA BEANE
MARSHALL
W. LLOYD PIPES
RUSK

DIVISION CHAIRMEN

CHAS. C. TEAMER
MARSHALL
D. W. ALLEN
OVERTON
W. R. MEADOR
RUSK
C. W. CLIFT
HAWKINS

COUNCIL COMMITTEE CHAIRMEN

CAMPING & ACTIVITIES

J. KEMPER LATHAM
CENTER

ADVANCEMENT

BOB MURPHEY
NACOGDOCHES

HEALTH & SAFETY

DR. W. E. PARRISH
BIG SANDY

CHEST RELATIONSHIPS

R. E. (BOB) SMITH
CARTHAGE

LEADERSHIP TRAINING

PAUL A. YATER
LONGVIEW

URBAN RELATIONSHIPS

HENRY L. FOSTER
LONGVIEW

ORGANIZATION & EXTENSION

J. W. FOLEY
LONGVIEW

PUBLIC RELATIONS

FOSTER E. MURPHY
TYLER

EXPLORER PROGRAM COMMITTEE

ROGER S. LEWIS
MARSHALL

Mr. Howard P. Boyd, Director
Registration Service
National Council
Boy Scouts of America
New Brunswick, New Jersey 08903

Good Morning Howard:

We regret to send you herewith the "Confidential Record Sheet" on Gary Gene Bowden of Kilgore, Texas.

Should further information be needed over and above what is provided in this form, I'm sure you will let me know.

In the meantime, be assured of my highest personal regards and best wishes.

Cordially yours,

JC Underwood
Scout Executive

JCU/gg

Serving Over 24,000 Registered Boy Members in 15 East Texas Counties

TSBSA011872

DYKES_I_012986

TROOP CHARTER RENEWAL

No. 28-201 230M 1076

PAGE 1

| CITY | STATE | COUNTY, DISTRICT | LOCAL UNIT NO. | CURRENT EXPIRATION DATE | NEW EXPIRATION DATE | TERM (MONTHS) | FOR OFFICE USE ONLY | | | |
|--------|-------|------------------|----------------|-------------------------|---------------------|---------------|---------------------|---|-----------|-----------|
| | | | | | | | NATL. UNIT NO. | | CNCL. NO. | DIST. NO. |
| ALASKA | TX | POLK, DOGWOOD | 294 | 2/28/77 | 2/28/78 | 12 | 294 | 5 | 578 | 8 |

NAME AND ADDRESS OF CHARTERED PARTNER
ONALASKA, 150 IND SCH DIST, BOX 101, ONALASKA TX, 77360

COUNCIL CERTIFICATION (YES OR NO)
NATIONAL UNIT AWARD EARNED YES
UNIT REREGISTERING ON TIME YES

EXECUTIVE OFFICER'S NAME, TITLE, ADDRESS, AND TELEPHONE NO
MR JACKIE HAVARD BOX 101
ONALASKA TX 77360

SCOUTMASTER TRAINED YES
COUNCIL REPRESENTATIVE'S
SIGNATURE CHARLES BEARD

EXECUTIVE OFFICER'S CERTIFICATION (SEE STATEMENT ON BACK) SIGNATURE MR. JACKIE HAVARD

MEETING PLACE AND DAY

SUNDAY

BOYS' LIFE INFORMATION
NO. PAID SUBSCRIPTIONS

3

REGISTRATION INFORMATION

NO. FEE

SCOUTS 13 \$26.00

ADULT LEADERS 1 3.50

PAID BL SUBSCRIPTIONS 3 9.00

TOTAL REGISTRATION &

BOYS' LIFE FEES \$ 38.50

TOTAL SUBSCRIPTIONS 3

BOYS' LIFE SUBSCRIPTIONS

BEGIN 5/77 END 4/78

/ /

100% BOYS' LIFE BANNER NO

2 MONTHS COMPLETED UNIT TENURE

ON BASIC BUDGET PLAN NO

CO-SIGNATURES

SPECIAL TROOP FOR

RETARDED HANDICAPPED

JACKIE R. HAVARD

CC JACKIE R. HAVARD

MC RAY NEWPORT

MC CHARLES WALKER

LEADER ROSTER

| BOYS | LINE | POS. | NO. | NAME | ADDRESS | CITY | STATE | AND ZIP | PHONE B OR H |
|------|------|------|-----|----------------------|----------------|------------|-------|---------|--------------|
| 7 | | (IR) | 1 | JACKIE R HAVARD | BOX 101 | ONALASKA | TX | 77360 | H 6463315 |
| 7 | | (CC) | 2 | JACKIE R HAVARD | BOX 101 | ONALASKA | TX | 77360 | H 6463315 |
| 1 | | MC | 3 | TED L EVERITT | BOX 65 | ONALASKA | TX | 77360 | H 6463816 |
| 0 | | (MC) | 4 | RAY NEWPORT | BOX 833 | ONALASKA | TX | 77360 | |
| 6 | | (MC) | 5 | CHARLES WALKER | BOX 566 | ONALASKA | TX | 77360 | |
| 3 | | (SM) | 6 | WALTER R PHYTHIAN SR | BOX 127A1 RT 2 | LIVINGSTON | TX | 77351 | H 6463850 |
| 7 | | SA | 7 | CARROLL W LEGGETT | GEN DEL | ONALASKA | TX | 77360 | |

TSBSA011873

No. 28-501

ADULT APPLICATION

PACK NO.
TROOP NO. **294** OR
POST NO.
SHIP NO.

COUNCIL/DISTRICT POSITION

CHECK ONE
☒ NEW LEADER ☐ FORMER LEADER

DISTRICT NO. **8**

FULLY TRAINED

PLEASE PRINT ONE LETTER IN EACH SPACE—PRESS HARD, YOU ARE MAKING THREE COPIES

NAME

GARY ROWDEN

BIRTH DATE

POSITION

SA

PRINT FIRST NAME FIRST—LEAVE A SPACE BETWEEN FIRST NAME, INITIAL, AND LAST NAME

MO

DAY

YR

UNIT CODE

ADDRESS—STREET OR R.F.D.

GENERAL DELIVERY

BOYS' LIFE

EXPLORING

SCOUTING

COLLEGE SCOUTER—RESERVE—USE YOUR MAILING ADDRESS AT COLLEGE

CITY

ONALASKA

STATE

TX

ZIP CODE

77351

SEX

M

AGE

36

646-3859

HOME PHONE

PREVIOUS SCOUTING BACKGROUND

Fireman

Houston, TX

COUNCIL

DATE

OCCUPATION, EMPLOYER, AND BUSINESS ADDRESS

SIGNATURE—SEE COVER

REGISTRATION FEE

3.50

EXPLORING/SCOUTING

BOYS' LIFE FEE

TERM (MONTHS)

12

UNIT EXPIRATION DATE

MONTH

YEAR

0278

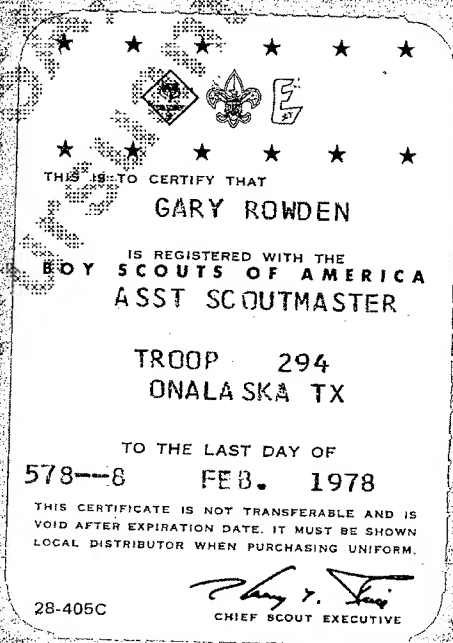
APPROVAL—SEE COVER

☐

If applicant has an unexpired membership certificate, registration may be accomplished in this unit by a payment of 50 cents for processing. If transfer of the box and membership certificate will be returned by the council.

FOR COUNCIL USE

NATIONAL COPY



TSBSA011874

DYKES_I_012988

April 27, 1965

Mr. JC Underwood
Scout Executive
East Texas Area Council, No. 585

PERSONAL AND CONFIDENTIAL
Re: Gary Gene Rowden
ASH, Troop 258

Dear JC:

Thank you for your letter of April 23 concerning Gary Gene Rowden, Assistant Scoutmaster of Troop 258. We have placed this information in our "selective" file and have taken steps to have his name deleted from the Troop roster.

If at all possible, we would appreciate knowing a little more about this situation. In cases of this nature it is always helpful for us to have in our files any substantiating statements or documents that might be available. In the event that this case should become public, any newspaper clippings that might be available would also be appreciated.

Enclosed is a confidential record sheet which we will also appreciate your filling out and returning to us, together with as much of the requested additional information as possible. This will then enable us to identify Mr. Rowden should he ever again attempt to register in the Scouting program.

Sincerely yours,
PERSONNEL DIVISION

Howard Boyd
Director of Registration

HB/clr
Encl.

TSBSA011875

DYKES_I_012989



East Texas Area Council Boy Scouts of America

No. 585

AREA CODE 214

PHONE LY 4-7201

1331 EAST FIFTH

TYLER, TEXAS 75706

VICE-PRESIDENTS

JAMES R. CURTIS
LONGVIEW
DR. H. E. KENAMER
OVERTON
R. E. (BOB) SMITH
CARTHAGE
AUBREY E. IRBY
TYLER

COUNCIL AUDITOR

ARTHUR SQUYRES
TYLER

COUNCIL ATTORNEY

LEMUEL C. HUTCHINS
TYLER

SCOUT EXECUTIVE

JC. UNDERWOOD

DISTRICT CHAIRMEN

R. C. (DICK) WITHERELL
LUFKIN
JUDGE LOONEY LINDSEY
GILMER
BENNETT COOKSEY
LONGVIEW
THOMAS A. PICKLE
PALESTINE
CHAS. G. HAAS
NACOGDOCHES
ROY P. COSPER
TYLER
VON RHEA BEANE
MARSHALL
W. LLOYD PIPES
RUSK

DIVISION CHAIRMEN

CHAS. C. TEAMER
MARSHALL
D. W. ALLEN
OVERTON
W. R. MEADOR
RUSK
C. W. CLIFT
HAWKINS

COUNCIL COMMITTEE CHAIRMEN

CAMPING & ACTIVITIES

J. KEMPER LATHAM
CENTER

ADVANCEMENT

BOB MURPHEY
NACOGDOCHES

HEALTH & SAFETY

DR. W. E. PARRISH
BIG SANDY

CHEST RELATIONSHIPS

R. E. (BOB) SMITH
CARTHAGE

LEADERSHIP TRAINING

PAUL A. YATER
LONGVIEW

URBAN RELATIONSHIPS

HENRY L. FOSTER
LONGVIEW

ORGANIZATION & EXTENSION

J. W. HAGGER
LONGVIEW

PUBLIC RELATIONS

FOSTER E. MURPHY
TYLER

EXPLORER PROGRAM COMMITTEE

ROGER W. LEWIS
MARSHALL

Mr. Howard P. Boyd, Director
Registration Service
National Council
Boy Scouts of America
New Brunswick, New Jersey 08903

Good Morning Howard:

It appears that we have another man whose name needs to go in the "confidential" file.

If you will send us two copies this time, of the form, we'll have them completed and sent to you.

The young man involved is Gary Gene Rowden, age 21, Assistant Scoutmaster of Troop 258 at the Calvary Baptist Church, Longview, Texas.

This man appeared before the Troop Committee on April 21 and definitely admitted being guilty to several acts of "perversion" and of course was immediately dismissed by the Troop Committee.

He turned in his Official Certificate as well as his Training Certificate and of course we don't know yet whether the parents of the boys involved, are going to file charges or not. The Minister of the Church is doing his best to protect Boy Scouting and keep this incident as quiet as possible, but of course if the parents do file charges, then of course it will come out in the open.

Our District Scout Executive met with the Committee and knows the score from scratch.

Hope to hear from you soon.

Cordially yours,

JC Underwood
Scout Executive

JCU/gg

Serving Over 24,000 Registered Boy Members in 15 East Texas Counties

TSBSA011876

DYKES_I_012990

ABSTRACTED TO FORM 6115 FROM
COMBINED FORM DATED 2/24/65
APPLICATION FOR ADULT REGISTRATION
BOY SCOUTS OF AMERICA
NATIONAL COUNCIL

THIS APPLICATION MUST BE FILLED OUT PERSONALLY BY EACH ADULT WHO IS NOT LISTED ON THE UNIT CHARTER APPLICATION OR COUNCIL ROSTER AND WHO:

- STATUS
- Registers for the first time, regardless of position. (New) ☐
 - Has been separated and is reregistering. (Sep.-Re.) ☐
 - Is now registered in this council, separating from current position and transferring to new position. (Transfer)* ☒
 - Is now registered in another council. (Transfer) ☐

FOR OFFICE USE ONLY

BOYS' LIFE
Check box at right for subscription to BOYS' LIFE magazine.
One-half concession rate to registered Scouters is \$1.50 a year or 12½¢ a month. See reverse side.

| | | | |
|-----------------|--------------------|-------------------|--|
| REGION NO. 9 | COUNCIL NO. 585 | DISTRICT NO. 8 | (Type of unit) T NATIONAL NO. 258 |
|-----------------|--------------------|-------------------|--|

Note to Den Mother: Where both husband and wife are registered, both receive SCOUTING magazine. If you would rather that we leave your name off the mailing list, please check box at right. The registration fee is the same in either case. ☐

I hereby make application for registration with the Boy Scouts of America and subscribe to its Scout Oath and Scout Law and its declaration of religious principle as stated on reverse side of sheet. I agree, if a registration certificate is granted, to be guided by the Constitution and Bylaws of both the National Council and local councils and such rules and regulations as may be promulgated by them.

I transmit herewith \$1.00 membership fee for one year (or a pro rata fee), half of which is to cover subscription to SCOUTING magazine for the period of my membership. For subscription to BOYS' LIFE, add \$1.50 or pro rata amount.

SIGNATURE OF APPLICANT _____ DATE _____

Name Harry H. Rowden
(Please print or type full name.)
Mailing address P.O. Box 5876
City Longview State Tex Zip Code _____
Business phone _____
Home phone _____

To serve as A.S.M.
(Position in unit or council)
Of T Local No. 258 OR Council name _____
(Type of unit)
City Longview State Tex Zip Code _____
From _____ To _____
(Date of registration)
Occupation _____ Are you married? Yes ☐ No ☐
Age 20 U.S. citizen: Yes ☒ No ☐
Have you an unexpired registration card? Yes ☐ No ☐
Have you been registered in Scouting in any adult capacity? Yes ☐ No ☐
When and how long? _____
What is your religious preference? (See other side, Article IV) _____
CHECKED BY M. CREEDON
FEB 20 1965

APPROVED BY _____ TITLE _____
(See "Approval" on other side)

LOCAL COUNCIL APPROVAL

We hereby approve this person and recommend certificate be issued.

Date _____ Signed _____
Scout Executive

NOTE: Please submit Separation Notice (No. 6108) for position individual is leaving.

Check Adult Registration Fee Paid

| | | |
|------------------------------------|------------------------------------|------------------------------------|
| <input type="checkbox"/> 1 mo. 10c | <input type="checkbox"/> 5 mo. 50c | <input type="checkbox"/> 9 mo. 80c |
| <input type="checkbox"/> 2 " 20c | <input type="checkbox"/> 6 " 50c | <input type="checkbox"/> 10 " 90c |
| <input type="checkbox"/> 3 " 30c | <input type="checkbox"/> 7 " 60c | <input type="checkbox"/> 11 " \$1. |
| <input type="checkbox"/> 4 " 40c | <input type="checkbox"/> 8 " 70c | <input type="checkbox"/> 12 " \$1. |

TSBSA011877

DYKES_I_012991